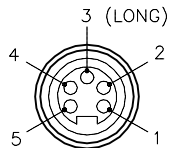
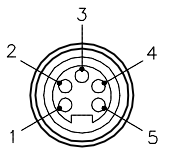
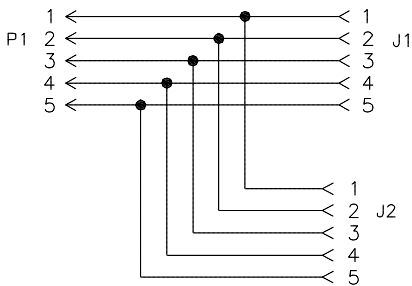
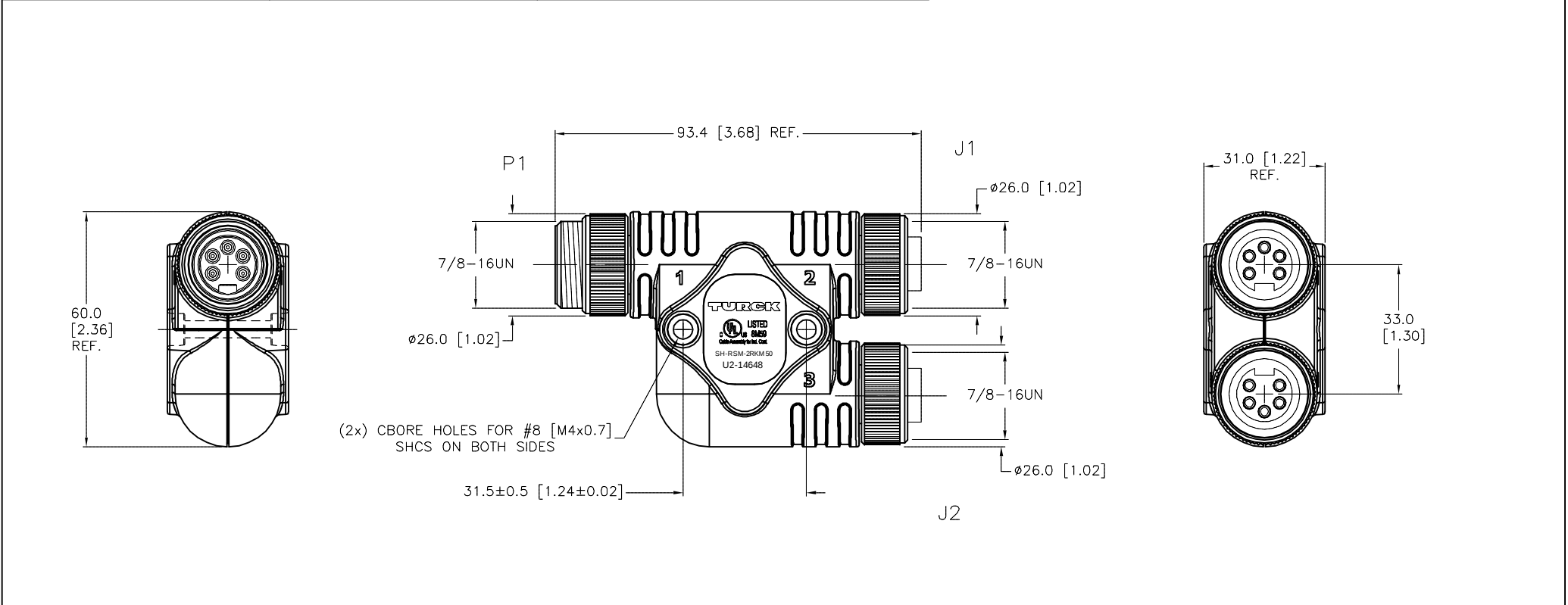
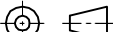


| MALE END VIEW (P1)                                                                | FEMALE END VIEW (J1-J2)                                                           | WIRING DIAGRAM                                                                     | SPECIFICATIONS                 |                                   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|
|  |  |  | MOLDED BODY MATERIAL/COLOR     | NYLON/BLACK                       |
|   |  |                                                                                    | CONTACT CARRIER MATERIAL/COLOR | TPU/BLACK                         |
|                                                                                   |                                                                                   |                                                                                    | CONTACT MATERIAL/PLATING       | BRASS/GOLD                        |
|                                                                                   |                                                                                   |                                                                                    | COUPLING NUT MATERIAL/PLATING  | BRASS/NICKEL                      |
|                                                                                   |                                                                                   |                                                                                    | RATED CURRENT [A]              | 9.0 A                             |
|                                                                                   |                                                                                   |                                                                                    | RATED VOLTAGE [V]              | 600 V                             |
|                                                                                   |                                                                                   |                                                                                    | TEMPERATURE RANGE              | -40°C TO +105°C (-40°F TO +221°F) |
|                                                                                   |                                                                                   |                                                                                    | PROTECTION CLASS               | MEETS NEMA 1,3,4,6P AND IEC IP67  |



SOURCE DRAWING - FOR REFERENCE ONLY

|                                                                 |                          |  |  |     |                                                                                                                                  |         |                                                                                                                                       |  |                                                                                                                                   |                |                                                                |              |  |
|-----------------------------------------------------------------|--------------------------|--|--|-----|----------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------|--------------|--|
| <div>RELATED DOCUMENTS</div> <div>1.<br/>2.<br/>3.<br/>4.</div> |                          |  |  |     | <div>3RD ANGLE PROJECTION</div> <div></div> |         | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> |  | <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>turck.com</div> |                |                                                                |              |  |
|                                                                 |                          |  |  |     | <div>MATERIAL</div> <div>SEE SPECIFICATIONS</div>                                                                                |         | <div>ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY</div>                                                            |  | <div>DRFT RDS</div> <div>DATE 09/09/08</div>                                                                                      |                | <div>DESCRIPTION</div> <div>SH-RSM-2RKM 50<br/>(1) (2,3)</div> |              |  |
|                                                                 |                          |  |  |     |                                                                                                                                  |         |                                                                                                                                       |  | <div>APVD</div> <div>SCALE 1 = 1.5</div>                                                                                          |                |                                                                |              |  |
|                                                                 |                          |  |  |     |                                                                                                                                  |         |                                                                                                                                       |  | <div>UNIT OF MEASUREMENT</div> <div>MILLIMETERS</div>                                                                             |                |                                                                |              |  |
| <div>FINISH</div> <div>SEE SPECIFICATIONS</div>                 |                          |  |  |     | <div>CONTACT TURCK FOR MORE INFORMATION</div>                                                                                    |         |                                                                                                                                       |  |                                                                                                                                   |                |                                                                |              |  |
| C                                                               | ADD UL APPROVAL TO LABEL |  |  | RDS | 05/30/14                                                                                                                         | 45883   |                                                                                                                                       |  |                                                                                                                                   |                |                                                                |              |  |
| REV                                                             | DESCRIPTION              |  |  | BY  | DATE                                                                                                                             | ECO NO. |                                                                                                                                       |  |                                                                                                                                   |                |                                                                |              |  |
|                                                                 |                          |  |  |     |                                                                                                                                  |         | DO NOT SCALE THIS DRAWING                                                                                                             |  |                                                                                                                                   | FILE: U2-14648 |                                                                | SHEET 1 OF 1 |  |